

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, S. Perry Hester, do hereby certify that on this 18th day of March 1965

in consideration of One thousand six hundred and no/100 (\$1,600.00)----- Dollars,  
plus execution of mortgage.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Liewellyn Bruce, his heirs and assigns forever:

ALL that piece, parcel or lot of land located in the Paris Mountain Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 1 on a plat of the property of S. Perry Hester, dated March 6, 1965, recorded in the R.M.C. Office for Greenville County In Plat Book III at page 61, incorporated herein by reference and made a part hereof, and having, according to said plat, the following metes and bounds, to-wit:

(Lot 1)  
466-1-3-1-0.79 AC  
OUT OF 466-1-3

BEGINNING at an iron pin on the Northern side of Honeysuckle Lane, said iron pin being N. 59-30 W. 36 feet from the joint front corner of Lots Nos. 1 and 2; running thence N. 30-30 E. 140 feet to a branch which is the dividing line between the property of the grantor herein and the H. W. Batson estate; thence following the meanders of said branch approximately S. 70-53 E. 90.5 feet to a point; thence continuing along said branch approximately S. 37-55 E. 156.8 feet to a point; thence S. 30-30 W. 113' ft an iron pin, joint rear corner of Lots Nos. 1 & 2; thence along line of Lot No. 2, N. 59-30 W. 236 feet to the point of beginning.

ALSO all that piece, parcel or lot of land located in the Paris Mountain Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 2 on a plat of the property of S. Perry Hester dated March 6, 1965, recorded in the R.M.C. Office for Greenville County in Plat Book III at page 61, incorporated herein by reference and made a part hereof, and having, according to said plat, the following metes and bounds, to-wit:

466-1-3-2-0.45 AC (Lot 2)  
OUT OF 466-1-3  
-310-

BEGINNING at an iron pin, joint front corner of Lots Nos. 1 & 2; thence S. 59-30 E. 200' to an iron pin, joint rear corner of Lots Nos. 1 & 2; thence S. 30-30 W. 100' to an iron pin; thence N. 59-30 W. 200' to an iron pin; thence along Honeysuckle Lane N. 29-30 E. 100' to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of March 19 65.

SIGNED, sealed and delivered in the presence of:

S Perry Hester (SEAL)

Jessie L McAlister (SEAL)

S. Maurice Ashman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March 19 65.

S. Maurice Ashman (SEAL)  
Notary Public for South Carolina.

Jessie L McAlister



Grantor Unmarried

reby certify unto all whom it may concern, that the undersigned me, and each, upon being privately and separately examined by fear of any person whomsoever, renounce, release and forever re- interest and estate, and all her right and claim of dower of.

day of March 19 65

Notary Public for South Carolina.

RECORDED this 19th day of March 19 65 at 10:01 A. M., No. 26088